

NB: this document is under construction -- do not infer anything from omissions

- the stops for the P'Breishis aliyos are:
 - after 2:3
 - after 2:19
 - after 3:21
 - after 4:18
 - after 4:22 (the interpretation of "Az huchal" as referring to avodah zarah [see Rashi ad. loc.] means that 4:26 is an inappropriate ending)
 - after 5:23
 - after 6:8

- the stops for the P'Vayigash aliyos are:
 - after 44:30
 - after 45:7
 - after 45:27 (an interpretation of "v'ichlu es cheilev ha'aretz" means that 45:18 is an inappropriate ending)
 - after 46:7
 - after 46:27
 - after 47:10
 - after 47:27

- on Shabbas Shira (P' B'shalach), read the first "v'hamayim lahem chomah" (14:22; "chomah" written malei, preceding phrase is "vayavowu...b'soch hayam bayabashah") with a special tune; do **not** read the second "v'hamayim lahem chomah" (14:29; "chomah" written chaseir, preceding phrase is "halchu bayabashah b'soch hayam") with a special tune

- on Shabbas Parashas Zachor, read the relevant 25:19 phrase first "timche es zecher Amaleiq" and then immediately repeat it as "timche es zeicher Amaleiq"

- the second P'T'rumah-aliyos stop happens to be after 25:30, but there's nothing wrong with stopping after 25:40

- two p'suqim in M'gilas Esthair should be repeated, read first with an alternate reading not in the q'laf and then with the traditional reading:
 - 8:11 should first be read with "laharog" (no initial vav) and then with "v'laharog"
 - 9:2 should first be read with "bifneihem" (replacing the initial lamed with a beis) and then with "lifneihem"

- on the second day of Chag haPesach, the Maftir should only skip verse 13 when reading the haftarah portion from M'lachim Bais, Chapter 23

- the first two stops for the P'Mas'ei aliyos are:
 - after 33:49
 - after 33:53

- the first P'[Eileh ha]D'varim aliyah stop is after 1:10

- the special "Yamim Noraim" tune is only used for all Shacharis readings on Rosh haShanah and Yom haKippurim